

and set forth the minister of God, and such as is prescribed in the booke of aduertisements. They shall require no money or rewarde for theyr preaching, but shall be content with meat and drinke, and playne prouision, and one nightes lodging.

They shall teach no bayne, and olde wiues opinions, no heresies, nor popish errors, disagreeing from the doctrine and fayth of Christ: neyther any thing at all, whereby the rude people may be stirred vp to the desire of nouelties, or contention. But they shall alwayes teach that, which may make for edifying, and may vnite the hearers in Christian peace and loue.

## Residences.



The absence of the shepheard from the Lords flocke, and that careles negligence, which we doe see in many, and forsakyng of the ministerie, is a thing in it selfe to be abhorred & odious to the people, and pernicious to the Church of God. Therefore we exhort all pastors of Churches, in the Worde of Iesu, that forthwith they returne euery one to theyr parishes, and diligently teach the Gospell, according to their liuing to keep house, to helpe the poore by hospitalitie, and there to be resident euery yeare no lesse then ix. dayes.

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**I**t shall be lawfull for no man, of what degree, or order so euer he be, to haue at one time, any more then two ecclesiastical benefices: neither shall it be lawfull for any man at all, to obtain two benefices, if they be distant more then xxvj. miles.

## Of Scholemasters.

**I**t shall not be lawfull for any to teach the Latine tongue, or to instructe children, neyther openly in the scholes, neyther priuately in any mans house, but whome the Bishop of that dioces hath allowed, and to whom he hath geuen licence to teach vnder the seale of hys office. And here we except (for honours sake) the Lordes of the Parliament: but the Bishop shall allow no Scholemaster, nor account him worthy of office, but whom he shall finde in his iudgement to be learned, and worthy of that place, and whome he shall see commended by the testimonie of godly men, touching hys life and manners, and especially hys religion.

Scholemasters shall teach no Grammer, but onely that, which the Queenes Maiestie hath commaunded to be read in all Scholes, through the whole Realme, neyther any other Latine Catechisme, then that which was sette forth

D. J.

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